



**Murrieta Valley High School**  
**Course Selection – 12<sup>th</sup> Grade**

**Counselor:**

	Castro
	Lockwood
	Mendoza
	Thornburg
	Vandenburgh

**Name:** [\\_Click or tap here to enter text.](#) **Student ID:** [\\_Click or tap here to enter text.](#) **Date:** [\\_Click or tap here to enter text.](#)

Use this form to choose which classes you will take for your **Senior year**. For sections **I – IV** you must **check ONE** course.

For sections **V-VI** you will need to **rank the courses 1- 4** you would like to take by preference.

<b>I. English</b>	
<input type="checkbox"/> CSU Expository Reading & Writing (1033) <input type="checkbox"/> AP English Literature & Composition (1008) <input type="checkbox"/> IB English Literature HL 2 (1024) <input type="checkbox"/> English 92 (1082) <input type="checkbox"/> MSJC Annex English 101	
<b>II. Mathematics</b>	
<input type="checkbox"/> Math III (2218) <input type="checkbox"/> Math IV/MRWC (2355) <input type="checkbox"/> Financial Math (2215) <input type="checkbox"/> Math 90 (2475) <input type="checkbox"/> College Math 96 (2476) <input type="checkbox"/> AP Calculus AB (2400) <input type="checkbox"/> AP Calculus BC (2405) <input type="checkbox"/> AP Statistics (2410) <input type="checkbox"/> IB Statistics/Pre-Calculus (2358) <input type="checkbox"/> IB Calculus (2359) <input type="checkbox"/> Credit Recovery (5561) Math 1, S1 or S2	
<b>III. Science</b>	
<input type="checkbox"/> Anatomy/Physiology (3040) <input type="checkbox"/> Chemistry CP (3525) <input type="checkbox"/> Physics CP (3530) <input type="checkbox"/> Marine Biology (3010) <input type="checkbox"/> Credit Recovery (5561) Biology S1 or S2 Earth Science S1 or S2 <input type="checkbox"/> AP Biology (3031) <input type="checkbox"/> AP Chemistry (3528) <input type="checkbox"/> AP Physics 1 (3531) <input type="checkbox"/> IB Sports Health Science SL (2882) <input type="checkbox"/> IB Physics SL (3532) <input type="checkbox"/> IB Physics HL 2 (3536)	
<b>IV. Social Science</b>	
<input type="checkbox"/> Government/Economics (1700) (1702) <input type="checkbox"/> AP Government & Politics (1701) <input type="checkbox"/> IB History of the Americas HL 2 (1603) <input type="checkbox"/> IB Economics (1711)	
<b>V. CTE Pathway:</b>	<b>Course Options:</b>
<b>Entrepreneurship</b>	<input type="checkbox"/> Entrepreneurship (7647) <input type="checkbox"/> IB Business Management (7630) <input type="checkbox"/> Virtual Enterprise (7650)
<b>Photography</b>	<input type="checkbox"/> Photography I (7800) <input type="checkbox"/> Photography II (7805) <input type="checkbox"/> Photography III (7808)
<b>Networking</b>	<input type="checkbox"/> Exploring Computer Science (7570) <input type="checkbox"/> AP Computer Science Principals (7571)
<b>Hospitality &amp; Tourism</b>	<input type="checkbox"/> Foods and Nutrition (5516) <input type="checkbox"/> Food & Beverage (5517) <input type="checkbox"/> Food & Hospitality (5518)
<b>Auto Service and Repair (AST)</b>	<input type="checkbox"/> Maintenance and Repair I (7723) <input type="checkbox"/> Maintenance and Repair II (7724) <input type="checkbox"/> Maintenance and Repair III (7725)
<b>Public Safety</b>	<input type="checkbox"/> Law Enforcement (7931) <input type="checkbox"/> Forensic Science (7935) <input type="checkbox"/> Exploring Criminal Justice (7960)
<b>Engineering Design</b>	<input type="checkbox"/> Intro to Design (2445) <input type="checkbox"/> Computer Integrated Manufacturing (7705) <input type="checkbox"/> Robotics Technology I (2500) <input type="checkbox"/> Robotics Technology II (2505)
<b>Emergency Response</b>	<input type="checkbox"/> Fire Science and Technology I (7995) <input type="checkbox"/> Fire Science and Technology II (7996)

*Counseling Notes: Post Secondary Plan:*     4 year     Community College     Military     Work  
*Area of Study* [\\_Click or tap here to enter text.\\_](#)    *Branch* [\\_Click or tap here to enter text.](#)

**VI. Electives I**Choose your top **FOUR** elective course options and rank them **1-4** by preference level. (**1** =highest rank)**World Languages:**

- ASL I (4050)                       ASL II (4060)                       ASLIII (4070)                       ASL IV (4080)  
 French I (4200)                       French II (4210)                       Adv. French III (4240)                       IB French SL (4226)  
 German I (4300)                       German II (4310)                       German III (4320)                       IB German SL (4330)  
 Spanish I (4100)                       Spanish II (4110)                       Spanish III (4120)                       Native Speakers (4226)  
 AP Spanish Language (4130)                       AP Spanish Literature (4133)                       IB Spanish SL (4126)  
 IB Spanish HL2 (4128)                       Intro to World Lang (4013)

**Physical Education:**

- Aerobics (2800)                       Lifeguard/Water Safety Training (2797)                       Body Composition and Fitness (2810)  
 Court Sports (2820)                       Recreational Lifetime Activities (2840)                       Unified Physical Education 1 (2715)  
 Team field Sports (2850)                       Athletic PE (2900)  
 Dance I (7220)                       Dance II (7230)                       Advance Dance/Choreography (7231)

**Leadership:**

- AVID Senior (1947)                       AVID Tutor (1950)                       Leadership (1930)                       Senate (1932)  
 Link Crew (5542)                       P.L.U.S -Peer Leaders (5543)                       Nighthawk Pride (5541)  
 JROTC (7975)                       JROTC II (7976)                       JROTC III (7977)                       JROTC IV (7978)

**Performing Arts:**

- Drama I (6500)                       Drama II (6550)                       Drama III (6560)                       Drama IV (6570)  
 Technical Theater I (6565)                       Technical Theater II (6566)                       Beginning Guitar (7000)  
 Women's Ensemble (7150)                       Adv. Women's Ensemble (755)                       Jazz Choir (7160)  
 Men's Ensemble (7170)                       Adv. Chamber Choir (7105)                       Jazz Band (7205)  
 Adv. Chorale (7110)                       Performance Corp (Color Guard 2750)                       Symphonic Band (7203)  
 Wind Ensemble (7193)                       IB Music SL (7010)                       IB Music HL 2

**Visual Arts:**

- Art I – Art and Design (6000)                       Art II – Adv. Drawing and Painting (6030)                       Studio Art (6155)  
 Graphic Design I (6040)                       Graphic Design II (6050)                       Graphic Design III (6655)  
 Ceramics I (6060)                       Ceramics II (6070)  
 Television/Digital Video Production (7780)                       Adv. Television/Digital Video (7781)

**Science and Sports Training**

- Sports Medicine (2880)                       IB Sports, Exercise and Health Science SL (2882)

**English Electives:**

- Yearbook (1870)                       Yearbook Design (1875)                       Public Speaking (1855)  
 Academic Competitions (Mock Trial 1840)

**Social Science Electives:**

- AP Human Geography (1918)                       AP Psychology (1890)                       IB Psychology SL (1891)  
 IB Psychology HL1 (1893)                       IB Psychology HL2 (1894)                       IB Theory of Knowledge (1892)

**Early Release 6<sup>th</sup> or 7<sup>th</sup>** (7007) (7002)                       **T.A.** (9999) (Must meet 2 of the 8 College/Career Readiness Indicator)

